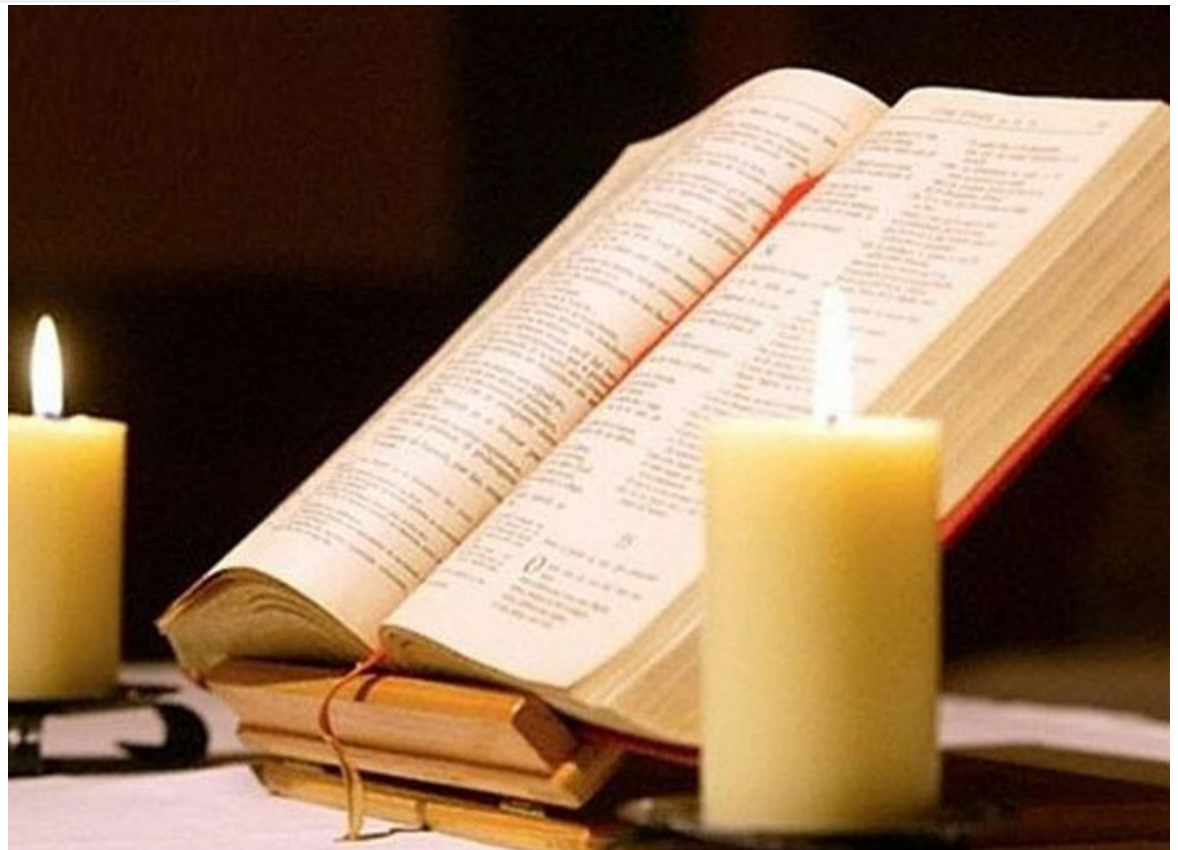


GOSPEL PEARLS

What power is for

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And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day." Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something. And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in

your kingdom.” Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am to drink?” They said to him, “We are able.” He said to them, “You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father.” And when the ten heard it, they were indignant at the two brothers. But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”(Matthew 20: 17-28)

For the first time in human history, Jesus reveals that power is not to be used to dominate but to serve others. Thus, power can be used to save oneself and hopefully others. Everyone - and at every moment - must freely decide in whom they will place their trust. If we trust Jesus, we know during our earthly lives there will be many joys, hardships, and persecutions. However, during our lives in eternity, there will be no more injustice. Let us sincerely ask ourselves if we place our trust in Jesus every day or do we wait and listen to other (false) saviours.