

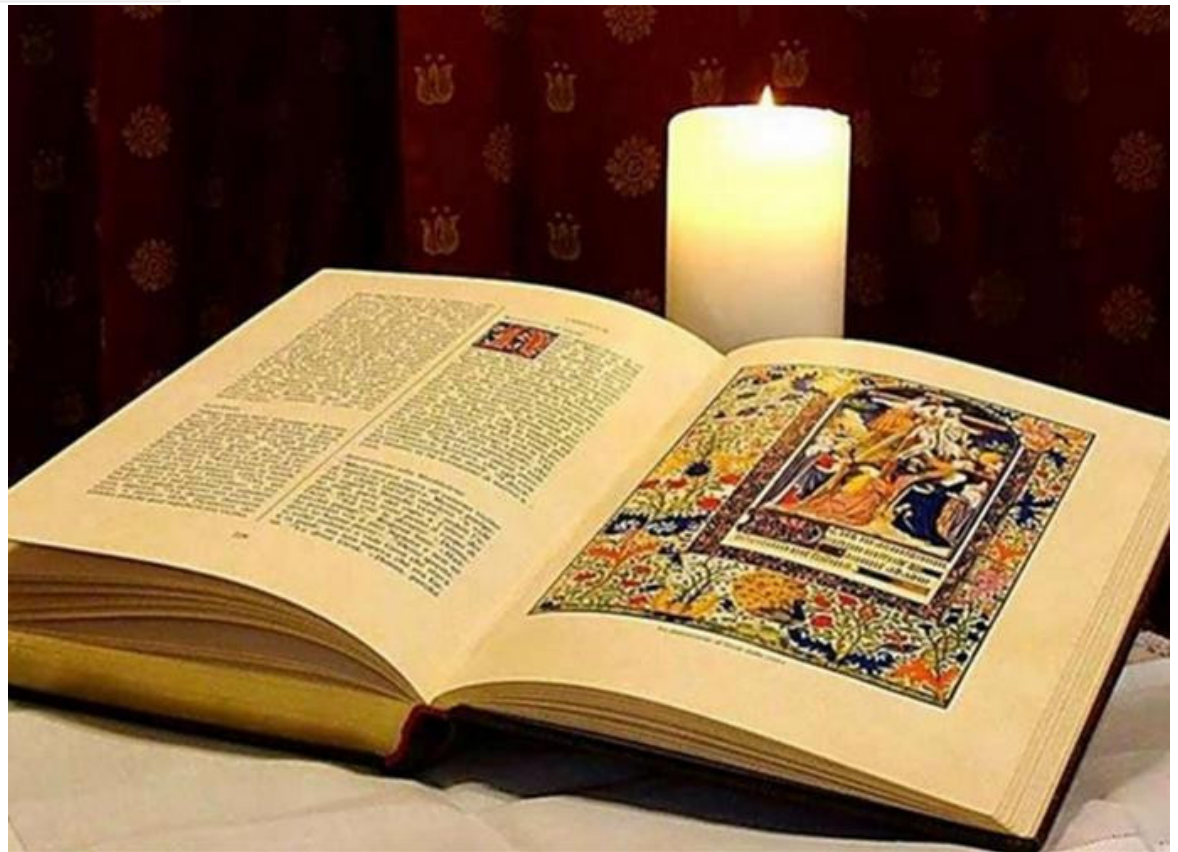
**GOSPEL PEARLS**

## I didn't hurt anyone

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**GOSPEL PEARLS**

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*While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. He said: "A man of noble birth went to a distant country to have himself appointed king and then to return. So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.' "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.' "He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they*

*had gained with it. "The first one came and said, 'Sir, your mina has earned ten more.' "Well done, my good servant!" his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.' "The second came and said, 'Sir, your mina has earned five more.' "His master answered, 'You take charge of five cities.' "Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.' "His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?' "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.' "Sir," they said, 'he already has ten!' "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.'" After Jesus had said this, he went on ahead, going up to Jerusalem. (Luke 19: 11-28)*

We know this well: we cannot bring anything with us after passing from this earthly life, except the fruits of the talents God gave us. To be good stewards of God's gifts well, we must give freely what we have freely received from Him. If we were to say "I have done no harm to anyone", believing to be in good conscience, we would discover at the time of God's particular judgment of us that it is not enough for us to avoid evil. Rather, we are expected to do good works while making use of the gifts God gave us.