

## **GOSPEL PEARLS**

## **Educators for Paradise**

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And James and John, the sons of Zebedee, came up to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many." (Mark 10: 35-45)

Thanks to James and John's question, Jesus takes the opportunity to repeat something important to the other apostles: in the future Church, as the role of the Christian community becomes greater, so too will its service and that it must be provided to one and all. For example, priests must not express their personal opinion, but what the Word of God says. This applies not just to priests, but also to teachers, catechists and parents must also proclaim the Word of God when educating younger generations.